



The  
**Devotion**

Prof. Dr. Muhammad Mas'ud Ahmed



*Muhammad Ghizal Khan Mas'udi*

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# **THE DEVOTION**

By

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بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

(1)

Allah is careless whatever he wants , that is purely for our benefit . We are always benefitted in worshipping him . He is far above for any kind of benefit . Every wise man desire to be benefitted so it is better that in every faculty of life we should obey Allah's order rather spoiling our life.

(2)

Religious matters can be understood by wisdom, but it takes centuries and years as wisdom's speed is very slow but the speed of 'Wahi' and Prophet Mohammed's thought (PBUH) is much faster. No-one can measure their speed. The facts which wisdom tells in years and centuries Quraan and Hadith reveal in seconds. So it is better for all of us to follow Quraan and Hadith and get benefitted of years in a very short time.

(3)

In any condition be attentive to Allah and consider only him your well- wisher as he said " Is only Allah not enough for his worshipper. One who leaves Allah , Allah never leaves him.

**(4)**

Allah mentioned his Lovers's name in surah "Fateha"and asked to pray " Allah ,make us follow their footsteps as only this is the right path." Certainly he is not on right path, one who ignores Allah's lovers, insult them and consider them nothing. Quraan-e-Kareem associated their footsteps to right path because they have taught us the art of pray.

**(5)**

Devil was rewarded he had a huge dignity and of course a great position but the moment he looked upon Hazrat Adam Alehslam his dignity , position was destroyed to the dust and was considered dead. He used to think that after ignoring Allah's beloveds and being attentive to Allah is unification but Allah taught him that having full respect of his lovers in the heart and being attentive to Allah is a real Unification.

**(6)**

Every moment feel the existence of Allah néver be unaware of him. This is indeed his kindness that he does not keep his worshipper alone he said " I am with you where ever you are ". oh, its `wonderful he gives shelter to shelterless people and spread light in dark.

**(7)**

Everything is given by him but this is his kindness

that he makes us the owner of that thing. Ours goods , ours property, ours siblings, ours land though there is nothing ours. We ourself are not ours we are his 'Amanat' but this is his generosity that he brought everything in our custody and made us owner. Always keep in mind that this is his blessing.

### (8)

Create purity in the heart, Do love but for Allah's sake to whomsoever you love. If you do any good work do not expect any reward for it do for the sake of Allah and his "Rasool". Earn money for your children as it is Allah and his Prophet's order. Do love your children as it is Allah and his Prophet's order. 'Ikhlaas-e-Amal' is highly rewarded. In Hadith it is mentioned that if somebody worked with pure heart till forty days so his heart gets flooded with knowledge. Our elders got everything by 'Ikhlaas-e-Amal'.

### (9)

Only his love can be considered true love who does not want any reward from his beloved rather consider his love the real achievement of life. In the world we loved human beings but that lover was never found who wants his beloved's possession. Love wants sacrifice, only sacrifice ,love wants only beloved so demand beloved from beloved so that you will get every thing .

**(10)**

Create charm in Allah's and Prophet's (PBUH) love and like only that which they like, no matter what world says about that dislike that which they dislike. In 3Hadith it is written that you can never be true Muslim until viewers call you "Crazy".

**(11)**

Do not become disciple only to get progress in the business and in job and to get rid off worldly difficulties this is against of pure love. It is not fealty it is a business. Be disciple but only for Allah and you should have one motive behind it that is to increase the love and affection in the relation to Allah and his Prophet (PBUH), and you get more sincere to follow Prophet's footsteps, as this is the only wealth which will be useful in doomsday. Brave people never be dependent on worldly wealth rather they become more brave.

**(12)**

Try to keep away from evil things and try to involve in good deeds. It is much better to get ahead in next world's wealth than in worldly's wealth.

**(13)**

Be grateful to Allah for the good deeds he made you do and the blessings he gave you and pray for accepting your good deeds. Give all your good deeds in

Allah's custody so that they do not get wasted. Feel guilty for all sins you committed if you ever faced any problem so expect compensation for it.

**(14)**

Avoid extravagance and wasting money and be moderate. Extravagance is what you spend more than your need. Wasting money is what you spend without any need. These both conditions are extravagance conditions. It is strictly mentioned in Quraan and Hadith to avoid wasting money but in good tasks you are supposed to be generous enough according to Quraan and Hadith.

**(15)**

Do not collect goods even spend them in good ways. There is a verse for collectors , depositors in Quraan :

" There is only destruction for him who keeps things and keeps accounts ". Further Prophet ( PBUH ) said: "Keep increasing goods "Goods are increased by business and by giving alms.

**(16)**

Avoid show off, means do not do any work to show others or to be praised remember there is no reward for such works. In Quraan there is mentioned that doer of such work is himself responsible Allah does not have

any responsibility for such person. On the last day there is a reward for only him who does work for Allah's content. There is a great value for obligation. It is indeed immense shameless thing hoping reward from Allah but doing work for other's will.

**(17)**

Keep off from arrogance no matter how much wealth you have , no matter how much big your position is , but always be modest and keep it in mind that these all things , wealth and positions will be snatched and we will be all alone in the grave. That time will soon come do not do such thing lest you should be ashamed. Being the king of both worlds Prophet Mohammed (PBUH) remained modest and got closer to the heart and every heart got closer to him. Always meet with modest heart as fruitful tree always bends but fruitless tree stays erect than it is bent and burnt.

**(18)**

Never tell a lie not even in casual nor while persuading children since in this way one gets habitual of telling a lie and it does have bad effect on children and they begin to lie. Prophet Mohammed ( PBUH ) prohibited to lie and it is prohibited in Quraan and Hadith either .

**(19)**

Preserve your tongue from abusive language. After coming into disciple's circle keep an eye on yourself gradually get rid off those habits which are against of tradition of Prophet Mohammed ( PBUH ). Completely Indulge in Allah's divinity as there is no other thing to be adopted. Being his worshipper and refusing his orders and follow other's orders is certainly against of law of Love .

**(20)**

Do not do back biting wether he is your enemy or friend if you do back biting your enemy so you will get used to back biting your friend too. Back biting is to reveal others demerits behind their back and if they do not have those demerits so it will be alligation, which itself is a big sin . Do not allege anybody and preserve your tongue from putting allegations. According to the Quraan back biting is like eating your brother's flash. May Allah keep us away from this habit. Ameen.

**(21)**

Do not ask for anything without any urgent need, try to keep your hand up , Prophet Mohammad said "upper hand is much better than lower hand".

Means giving hand is better than taking hand. Demanding anything is right for him who does not have

cloth to wear and food to be eaten. Prophet Møhammed said " Questioning is itself humiliating though it is from parents. Strictly avoid questioning and do not spread your hand in front of anybody and adopt self-respect Allah will definitely help you out. His promise is true.

**(22)**

It is extremely shameful to take loan without any need. One who becomes bold in taking loan it becomes difficult for him to leave this habit. It is better to spend money within your limits. Poverty and wealth come from Allah if poverty comes after wealth so never gets disheartened , rather face it boldly and manly and live life with self-respect. Never pay any heed to people's commends. Taking loan just to show others is not wisdom it is foolishness.

**(23)**

In whichever condition you are always be grateful to Allah. Thankness increases blessings and unthankfulness decreases . Do not measure his blessings to worldly standard, as he is much greater than anything else.

**(24)**

Never pay any attention towards materialistic things Quraan says : " Desire of increasing worldly goods spoilt human being even he reached to his grave. Keep

your needs under your control, do not let your needs have control on you . Keep in mind that as much as you earn at last you have to leave everything here only. But of course if you collect goods for others and from genuine source than there is no harm in it even it is rewardable , in fact having love with goods itself killing and it leads you neither to the heaven nor to the world.

**(25)**

When you mention anyone's demerits so check yourself first, and think that Allah has hidden your demerits so we should be grateful, and the best way to thank is to hide other's secrets and if somebody has died so tell only his good deeds .

**(26)**

Tolerating your anger is one of the greatest good deed. Allah declared the symbol of true Muslim : " He tolerates anger and he avoids bad people".

Prophet Mohammed ( PBUH ) himself instructed and practically proved it even there is no example like this in the history of humanity. In anger man can do a lot of bad work and even he does that's why there is serious instruction for controlling over it. Just think over it if we do not forgive others faults today than howcome we will be able to appeal to spare ours sins on the last day in front of Allah.

**(27)**

Taking revenge is genuine in Islamic law if someone has hurt you so he can be hurt that much but if he is forgiven so it will be much better. This is religion though it is genuine in Islamic law but not in religion. Prophet Mohammed ( PBUH ) never took revenge for himself and always ignored other's mistakes he never raised his hand to hit except in war.

**(28)**

If one of your blessings is gone so do not feel restless just thank to Allah for as long as that blessing was with you, and he blessed you with it. Have patience even be thankful as in hard time thankness is much pure. Do not consider your problem as unlucky event since love can not be measured without testing. Allah tests his sincere devotees and make their love more establish. After testing the door of his generosity opens and he blesses whole heartedly.

**(29)**

Always speak truth never tell a lie, and while being witness and doing justice always put justice at front and speak that what the truth is no mater it goes against of your parents, siblings or friends or in favor of your enemy. Do not hide truth because of any genuine reason. If somebody is of same the name, country, tribe

or profession, nobody should be given any concession but of course justice is one thing which deserves to be given concession. Get victims given justice from powerful people and help them.

**(30)**

Security and trust are the qualities which make you vulnerable in your enemy's eyes. Prophet Mohammed (PBUH) presented his trustworthy behavior in such a way that a huge dignity was built in his enemy's eyes and he began to deposit his securities to Prophet Mohammed ( PBUH ) moreover he started calling "Trusty" to Prophet Mohammed ( PBUH ). In the progress of the nation trustworthiness has basic value :

- \* Convey someone's words to someone.
- \* Overhear someone's talk.
- \* Without permission read someone's letter.
- \* Or checking someone's goods all these things are against of trust worthiness so please keep off from it.

**(31)**

Prophet Mohammed ( PBUH ) said " I have been sent to complete ethic's values". Further he added "your wealth is not enough for all but your ethic are enough for all". Means how rich you are but you can not fulfil entire world's needs but on the contrary of ethic in this

nothing is spent and everyone can get benefit of it.

**(32)**

One who misbehaves with well behaved person he is much below than an wild. One who behaves well with well mannered person he just seems to be sitting on the stage of brutality , because even animal does good behave with good behaved person, but of course who behaves well with his enemy or with wicked person he is having high rank on humanity. Prophet Mohammed (PBUH) has presented these examples so always put these examples in mind.

**(33)**

Be kind with your children. If anyone of your siblings is not upto the mark so do not let him be neglected. Sometime week children get ahead of active children. Reality only Allah knows. How we know which child will become what in future ?Do not beat your child because sometime from being beaten children become blunt or hopeless. Respect them so that they respect you.

**(34)**

Siblings should obey their parents properly and when parents become old so they should bend their heads in front of them with modesty and do not even heave a sign. Prophet ( PBUH ) said " Parents are your hell and your heaven either " Means who kept his

parents happy he got heaven who kept unhappy he lost heaven. Prophet Mohammed ( PBUH ) said " whose parents left him with anger he will not be spared ". so never let your parents be unhappy with you since in his anger there is destruction of both's world.

**(35)**

With your wife present excellent treatment and remember Prophet's example how beautifully he cared and managed with his wives. In spite of having many wives he did his work and helped them . He avoided bitter things. He made his wives his ardent admirers by his beautiful behavior. His wives left the world because of his love. This is miracle of Prophet Mohammed.

**(36)**

Keep meeting with friends and well-wishers and keep spreading love. There is a great reward for it . Prophet (PBUH) stressed a lot on socializing with people and there is threat for finishing the relation with relatives. It does not suit to the men getting upset and stay away. This is manly act to reconnect broken relations. There is no hardwork in breaking relations but of course in reconnecting it is like walking on the sword.

**(37)**

Keep your heart clean , do not hold any grudges, many doubts are nearly big sins heart is not for

hypocrisy this is Allah's house. Into the heart only love should be placed. Prophet Mohammed (PBUH )said " Who does not have love in his heart he does not have faith ". This is he said thrice.

**(38)**

Never be clumsy for prayer. Perform 'Farz' and 'Sunnah'. Do not perform 'Nafil' leaving 'Farz' and 'Sunnah', because without 'Farz' and 'Sunnah' , " Nafil' is not accepted.

**(39)**

If you have wealth than give it to your heirs in your life, so that they could love you for Allah's sake instead of willing your death for your property's sake. Wealth at last only heirs get if you give it by yourself than it is bravery. This is manly act to leave world in the world only, and take only Allah and his Prophet's love.

**(40)**

Pray for prosperity for age as well as for time because sometime in small age such tasks are done which is not done in long age , and sometime in long age that is not done which is done in small age.

**(41)**

Do not feel with hopeless heart that death has come, because death has been with you since you got life . Allah is the ultimate Judge wether he calls us in

childhood , in youth or in old age . To die there is no need to be sick whenever he wants, in whichever condition he wants he calls us . Sick person remains alive and healthy are called very early. Surrender your life to Allah and keep doing your work peacefully.

**(42)**

When anyone of you prayer did not get fulfilled so do not get disheartened you never know if it is fulfilled so it will be of no use for you. Only Allah has future's knowledge human's sight is limited so the rejection and approval of prayer one should leave on Allah, and be satisfied with Allah's content. Prayers ,which were not accepted and the prayerer had patience over them so at the last day on his patience he will get more reward for it after seeing that he wished all his prayers had not been accepted . Prayer is the soul of the worship. So do not be negligent from it.

**(43)**

Keep an eye on your sins but never be hopeless from his mercy.

- \* He is merciful for sinners.
- \* He is kind for tyranters.
- \* He is mild for faulters.

Person who considers his sins big it means he considers Allah 's kindness smaller. If you can not

realize his kindness so pray and if you see than, feel guilty. He is not unaware , he is informed. Only concentration towards him is needed . As compared to his kindness ours sins are nothing, but because of his kindness do keep committing sins by this your heart gets rusted. Be guilty for your sins as guilty is confession.

**(44)**

Human gets effected by his atmosphere and not only human even trees and stones as well. So choose any friend with which company you get used to good deeds and feel bad from bad deeds, but in case you do not find any such friend so it is better to be isolated. In this world company makes the person good or bad and Allah said " Be with true people"

**(45)**

There is no moment of life for which there is no Allah 's order. There is order for every moment. One who follows his orders, leads his life according to his will, and moulds himself according to his order and no work he does which is against of Allah's order and always remains informed only and only he is successful.

**(46)**

Wealth is not pleasure this is test. Have desire to get it but thinking it as pleasure. If you spend it in good

deeds so it is pleasure otherwise it is only burden. If Allah give you only this much wealth which does not make you arrogant so be grateful for it and do not be greedy but be hopeful for his kindness.

**(47)**

Be desirous for the prestige which is inevitable. Do not consider that prestige yours which comes to you because of wealth, or Position because when that source will get vanished your prestige will also get ended. Only that prestige is prestige which can not be separated and this prestige you can get by loving Allah and his Prophet (PBUH ) and by following his given path.

**(48)**

To whichever 'Silsila-e-Tariqat' one is associated always consider him as your brother but not known. These are spiritual relations to create a strong bond among Allah's worshippers, but of course it is not for dividing Allah's people into different groups. But their only motive is that to associate one to Prophet Mohammed (PBUH) and make their access possible to Allah. Always put this motive at front. Never be negligent from it. Love to all your brother of all 'Silsila'. Keep away from 'Khankhahi' bigotry. Consider him your brother who is in same 'Silsila' and help him.

**(49)**

Do not keep any identification of your 'Silsila' the biggest prominence is the following 'Sunnah' and that's it. Prophet Mohammed (PBUH) disliked any prominence in clothing and in daily etiquette. It is against of love to like that which Prophet Mohammed (PBUH) dislikes for himself.

**(50)**

When your apparent is according to the 'Islam' so keep your instinct also according to it. Be conscious never do any work which is against of 'Islam' as people consider you 'Ameen and Alamberdar' of 'Islam'. They have high expectations from you consider it great and do not take any step which is against of 'Islam' because after seeing your wrong doings they will turn back from 'Islam'. Seniority is not the name of showing miracles but follow 'Sunnah' have mastery in it.

**(51)**

If you are 'Scholar and doing 'Tableegh' work so let non-muslims come in your meeting and think that in early meetings of Prophet Mohammed (PBUH) these people used to come. Prophet Mohammed (PBUH) made him their ardent followers by his lovely behavior and created such revolution in them that they all became true followers of Islam. If you are not religious

man so do not get involved in argument with any non religious person and do not make friendship with any confused person and nor even sit in his company because correct thought is the biggest wealth and its protection is essential.

**(52)**

Utilize your time do not let them be wasted. Time is a huge wealth if it is used it is blessing otherwise it is only burden.

**(53)**

When Allah blesses you with higher ranks so be thankful to Allah and be modest. Do not be arrogant on any blessing. Try to avoid the company of rich people be in poor's company as Prophet Mohammed (PBUH) loved them. Keep away from self projection.

**(54)**

Love to good deeds and do not keep any relation with any disbeliever and do not read any book or any written words which create any doubts. Such as precaution is essential for physical health it is also essential for Spiritual health.

May Allah bless us with his and his Prophet Mohammed's love (PBUH) and make us firm to follow straight path. Ameen.

**(55)**

Keep yourself away from such a company which make you misunderstands from others and involves you into its own thought. Prophet Mohammed (PBUH) said: "Congratulations to him who got engrossed in his own demerits that he forgot all others demerits".

**(56)**

Always be concentrated , save your heart and keep it clean from all doubts and grudges.

**(57)**

It is one of the Allah's merit to test one through sorrows and grieves so consider them to be Allah's blessings and every moment keep expecting his kindness.

**(58)**

Success and development depends on faith. The more faith in Allah you have the more success you have and in the contrary the less faith you have the less success you have.

**(59)**

Worldly people get busy in world's work. Religious people are hopeful for heaven. Sinners keep getting busy in wrong doings, but how lucky he is who indulges in Allah's remembrance.

**(60)**

The true love's result is that for the lover faithfulness and deception should be equal, kindness and oppression should be equal, love and hatred should be equal for his beloved. Discrimination among these is against of love. Lover's eye should be on Beloved. The person who discriminates between faith and unfaithfulness he is deprived of taste of true love.

**(61)**

No fruit gets fully ripe until it gets two phases .It needs shadow and sunlight too. No doubt there is Prosperity after Hardship. One Learnt man said :

" Learn to live among hardships else you will get defective".

**(62)**

When it is difficult to workhard so Allah gives without workhard. Unborn child gets his food from Mother's womb but when he grows up and can do work hard so Allah's style of blessing is changed and without workhard nothing is given.

**(63)**

A complete man identification is that he should be deaf, dumb and blind either in this world. Without Allah's content he should neither listen , nor speak or see. His listening , hearing and speaking should for Allah's sake.

**(64)**

The base of all good deeds depends on to be hungry, to remember Allah and leave all trifle things. Person who has gained these three things he becomes like a fort.

**(65)**

The time which is spent in Allah's remembrance consider it 'Islam' and time which is spent in negligence consider it 'Kufur'.

**(66)**

We are in such a condition that we get up in the morning like 'Muslim' and remain busy in committing sins throughout day and in the night again we become 'Muslim'.

**(67)**

The real task is to change oneself and get busy in good deeds. If ablution is not performed well so prayer will not be correct. If habit is not correct so good deeds can also be wasted.

**(68)**

Bravery is the name to ignore whatever is happening in the world and to turn the course of the bravery towards Allah's content.

**(69)**

Have faith in Allah's kindness so that he gives you success as he did from your childhood till your youth.

**(70)**

People who think Allah is far away from themselves they are against to Allah's orders. The most deprived person is he who does not feel Allah around himself.

**(71)**

Physical contact is not necessary for meeting if heart is not attached so closeness is far away if it is attached than far is near.

**(72)**

Person who follows 'Sunnah' he gets prominence in something or the other and he gets knack of it and becomes famous.

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